



CUSTOMER NO. 23932

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PIPELINE TRENCH SYSTEM AND METHOD OF ENCASING FOR SPILL  
CONTAINMENT

the specification of was filed on March 25, 2004 as Application Serial No. 10/810010.

In the event that the filing date and/or Application No. are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request my attorneys/agent(s) at Jenkens & Gilchrist, a Professional Corporation, 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202, to insert above the filing date and/or Application No. of said application.

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**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS  
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Application Number	Country	Date of Filing	Priority Claimed Under 35 USC 119
			___ Yes ___ No ___
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60/458247	March 27, 2003	___ x ___ Yes ___ No ___
60/424674	November 7, 2002	___ Yes ___ No ___ x ___
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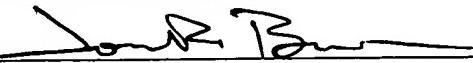
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Dallas, Texas 75202

Please direct telephone calls to: Stanley R. Moore at (214) 855-4713.

Please direct facsimiles to: (214) 855-4300

Full name of sole or first inventor <b>Jon R. Bose</b>	
Sole or first inventor's signature 	Date 7/6/2004
Residence <b>Houston, Texas</b>	
Citizenship    US	
Mailing Address  <b>430 Old 36 Road Bellville, Texas 77418</b>	



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Full name of second inventor, if any <b>C. Lee Sherrod</b>	
Second inventor's signature 	Date <b>8/16/04</b>
Residence <b>Austin, Texas</b>	
Citizenship <b>US</b>	
Mailing Address <b>2600 Dellana Lane Austin, Texas 78746</b>	



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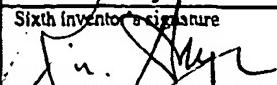
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Attorney Docket No.: 29694-00024USPT

Full name of third inventor, if any <b>Allan W. Wolff</b>	
Third inventor's signature 	Date <b>10-18-04</b>
Residence <b>Tulsa, OK</b>	
Citizenship <b>US</b>	
Mailing Address 5406 East 109th Place <b>Tulsa, OK 74137</b>	

Attorney Docket No.: 29694-00024USPT

Full name of sixth inventor, if any <b>Richard Hoyle</b>	
Sixth Inventor's signature 	Date <b>10/18/04</b>
Residence <b>Tulsa, Oklahoma</b>	
Citizenship <b>US</b>	
Mailing Address <b>One Williams Center Suite 2700 Tulsa, OK 74172</b>	



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Full name of fourth inventor, if any <b>Charles Kreitler</b>	
Fourth inventor's signature 	Date 7-26-04
Residence <b>Austin, Texas</b>	
Citizenship    US	
Mailing Address <b>1101 S. Capital of Texas Hwy Suite B-220 Austin, Texas 78746</b>	

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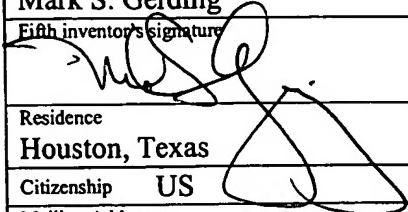
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Full name of fifth inventor, if any	
Mark S. Gerding	
Fifth inventor's signature	Date
	July 1, 2004
Residence	
Houston, Texas	
Citizenship	US
Mailing Address	
10777 Clay Road Houston, Texas 77041-5497	

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Dallas, Texas 75202

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Please direct facsimiles to: (214) 855-4300

Attorney Docket No.: 29694-00024USPT

Full name of seventh inventor, if any <b>Pat Rice</b>	
Seventh inventor's signature 	Date <b>6-30-04</b>
Residence <b>Tulsa, Oklahoma</b>	
Citizenship <b>US</b>	
Mailing Address Mail Drop WRC3-9 One Williams Center P. O. Box 3102 Tulsa, Oklahoma 74101	



CUSTOMER NO. 23932

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PIPELINE TRENCH SYSTEM AND METHOD OF ENCASING FOR SPILL  
CONTAINMENT

the specification of was filed on March 25, 2004 as Application Serial No. 10/810010.

In the event that the filing date and/or Application No. are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request my attorneys/agent(s) at **Jenkens & Gilchrist, a Professional Corporation**, 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202, to insert above the filing date and/or Application No. of said application.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment, if any, specifically referred to herein.

I acknowledge the duty to disclose all information known to me that is material to patentability in accordance with Title 37, Code of Federal Regulations, § 1.56.

FOREIGN PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

- no such foreign applications have been filed  
 such foreign application have been filed as follows:

**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing	Priority Claimed Under 35 USC 119
			_____ Yes _____ No _____
			_____ Yes _____ No _____
			_____ Yes _____ No _____

**ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing

**CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS**

I hereby claim priority benefits under Title 35, United States Code §119(e), of any United States provisional patent application(s) listed below:

no such U.S. provisional applications have been filed.

such U.S. provisional application have been filed as follows:

Application Number	Date of Filing	Priority Claimed Under 35 USC 119
60/458247	March 27, 2003	_____ x Yes _____ No _____
60/424674	November 7, 2002	_____ Yes _____ No _____ x
		_____ Yes _____ No _____

**CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)**

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became available to me between the filing date of the prior application and the national or PCT international filing date of this application:

no such U.S./PCT applications have been filed.

such U.S./PCT application have been filed as follows:

Application Number	Relationship	Parent Application	Date of Filing
This Application	Continuation-in-part	10/703861	November 6, 2003

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint:

All practitioners at Customer Number 23932

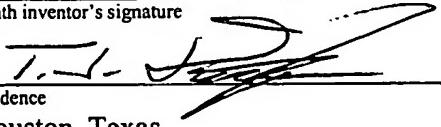
all of **Jenkens & Gilchrist, a Professional Corporation**, 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202, jointly, and each of them severally, my attorneys at law/patent agent(s), with full power of substitution, delegation and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the U. S. Patent and Trademark Office connected therewith.

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Dallas, Texas 75202

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Please direct facsimiles to: (214) 855-4300

Full name of eighth inventor, if any <b>Tommy Douglas</b>	
Eighth inventor's signature 	Date <b>06-29-07</b>
Residence <b>Houston, Texas</b>	
Citizenship <b>US</b>	
Mailing Address <b>10777 Clay Road Houston, Texas 77041-5497</b>	

NOV-05-2004 FRI 08:42 AM Holloman Corporation

JENKENS & GILCHRIST

FAX NO. 2106679968

Oct 18 2004 16:55 P.02

P. 03



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**PIPELINE TRENCH SYSTEM AND METHOD OF ENCASING FOR SPILL  
CONTAINMENT**

the specification of was filed on March 23, 2004 as Application Serial No. 10/810010.

In the event that the filing date and/or Application No. are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request my attorneys/agent(s) at Jenkens & Gilchrist, a Professional Corporation, 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202, to insert above the filing date and/or Application No. of said application.

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**FOREIGN PRIORITY CLAIM**

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- no such foreign applications have been filed  
 such foreign application have been filed as follows:

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FAX NO. 2106679968

P. 04

JENKENS &amp; GILCHRIST

Oct 18 2004 16:56 P.03

Attorney Docket No.: 29694-00024USPT

**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing	Priority Claimed Under 35 USC 119
			Yes No
			Yes No
			Yes No

**ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing

**CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS**

I hereby claim priority benefits under Title 35, United States Code §119(c), of any United States provisional patent application(s) listed below:

no such U.S. provisional applications have been filed.

such U.S. provisional application have been filed as follows:

Application Number	Date of Filing	Priority Claimed Under 35 USC 119
60/458247	March 27, 2003	Yes No
60/624674	November 7, 2002	Yes No
		Yes No

**CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)**

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became available to me between the filing date of the prior application and the national or PCT International filing date of this application:

Attorney Docket No.: 29694-00024USPT

 no such U.S./PCT applications have been filed. such U.S./PCT application have been filed as follows:

Application Number	Relationship	Parent Application	Date of Filing
This Application	Continuation-in-part	10/703861	November 6, 2003

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint:

All practitioners at Customer Number 23932

all of Jenkins & Gilchrist, a Professional Corporation, 1445 Ross Avenue, Suite 3200, Dallas, Texas 75202, jointly, and each of them severally, my attorneys at law/patent agent(s), with full power of substitution, delegation and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the U. S. Patent and Trademark Office connected therewith.

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Dallas, Texas 75202

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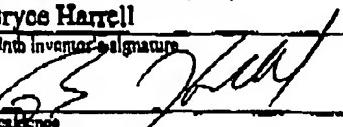
JENKENS & GILCHRIST

FAX NO. 2106679968

Oct 18 2004 16:57 P.02

P. 14

Attorney Docket No.: 29694-00024USPT

Full name of ninth inventor, if any <b>Bryce Harrell</b>	
Ninth Inventor's signature 	Date <b>10/19/2004</b>
Residence <b>Converse, Texas</b>	
Citizenship <b>US</b>	
Mailing Address <b>13730 IH-10 East Converse, Texas 78109</b>	

(D4)

DECLARATION FOR PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

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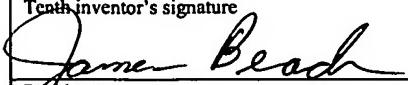
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Dallas, Texas 75202

Please direct telephone calls to: Stanley R. Moore at (214) 855-4713.

Please direct facsimiles to: (214) 855-4300

Full name of tenth inventor, if any <b>James Beach</b>	
Death inventor's signature 	Date <b>7/26/2004</b>
Residence <b>Austin, Texas</b>	
Citizenship <b>US</b>	
Mailing Address <b>1101 S. Capital of Texas Hwy, Suite B-220 Austin, Texas 78746-6437</b>	

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